



I have examined this application
required by SEPA and find that
it is: ☐ not an "action" ☐ SURFACE WATER

☒ categorically exempt.

APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ GROUND WATER

RECEIVED

JUL 31 1991

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

DEPT. OF ECOLOGY

APPLICATION NO. G1-26273	W.R.I.A. 1	COUNTY Whatcom.	PRIORITY DATE 7-31-91	TIME	ACCEPTED AS
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APPLICANT'S NAME - PLEASE PRINT

LAMPLIGHTER MOBILE HOME COURT

Bus. Tel. **384-4384**

Home Tel. **398-2125**

Other Tel.

ADDRESS (STREET) **2392 Douglas Rd. (#26) Ferndale** (CITY) (STATE) **WA** (ZIP CODE) **98248**

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY	
IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) Well #1, Well #2
TRIBUTARY	SIZE AND DEPTH Both wells 110 ft. deep.
	#1 - 80 gal/min; #2 - 20 gal/min

2. USE	
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.) Domestic supply	
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS) OR GALLONS PER MINUTE (GPM) 100 gal/min ACRE FEET PER YEAR
Community domestic supply - continuously	
TIMES DURING YEAR WATER WILL BE REQUIRED 12 months/year	

IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. 2 - 1 (home) 49 - 1 (mobile home)	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
DATE PROJECT WAS OR WILL BE STARTED 1969	DATE PROJECT WAS OR WILL BE COMPLETED 1969	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL					
3A. IF IN PLATTED PROPERTY					
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE
ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION					

3B. IF NOT IN PLATTED PROPERTY	
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.	
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.	

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) SE/NW 1/4, 1/4 sec.	SECTION 30	TOWNSHIP N. 39N	RANGE (E. OR W.) W.M. 02E	COUNTY Whatcom
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4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER yes
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5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED
ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

Legal Description attached hereto as Exhibit "A".

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSOR, CONTRACT PURCHASER, ETC.)

Property owner

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

YES

NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

COMPLETE THIS FORM ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES

NO

2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES

NO

3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES

NO

PLEASE SIGN AND RETURN

(Signature of Landowner)

(Date)

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

Primary - 5 h.p. - 80 gpm 2" pipe - 110' deep

Secondary 1 h.p. - 20 gpm 1" pipe - 110' deep

One way check-valves allow no backfeeding from one well to another.

Both wells feed through a large sand filter, jointly feeding 49 mobile home units. 3 bladder tanks in series provide necessary pressure.

REMARKS

7.

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

Victor Marshall

LEGAL LANDOWNERS NAME
(PLEASE PRINT)

APPLICANT'S SIGNATURE
WBA # 12190

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY
DESCRIBED IN ITEM NUMBER 5)

P.O. Box 3201, Orange, CA 92665

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this.....day of....., 19.....

EXHIBIT "A"

Mode: INQUIRY

Real Property

Auto Roll: 0

Parcel # 390230 120451 0000

Taxpayer # MARS 8125 MARSHALL, VICTOR

Title Owner # MARS 8125 MARSHALL, VICTOR

Contract Owner #

Plat/Condo Type

Code

Blk

Lot

Loan #

Unit

Dock

Description LAMPLIGHTER MOBILE COURT

TR IN NW 1/4 DAF-BEG AT NW SEC CDR-TH S

89 DEG 11'15" E ALG N LI 1402.50 FT-TH S

01 DEG 03'15" W PAR WI W SEC LI 526 FT

TO TPOB-TH N 89 DEG 11'15" W 200 FT-TH S

Chg Date 4/06/

Chg By AJE

Chg Rs RV

Tax Code

2020 502 F7 C6

Land Use 1500 MOB HOME PRK

Zoning Code

UR 3 URBAN RES 3DU/A

Tax Stat TX

TAXABLE

Reval

Chg Rs

Total Acres 809 8.0

Improved Land

Unimproved Land

Timberlands

Acres

Value

Acres

Value

Acres

Value

Land

Improvements

Total

809

121350

A V 121350

A V

375350

496700

F/M

New/C

D/AV

Mob Home AV

Sr Cit Cd

Reg

Exmpt

Exc Exmpt

Lien

Date

AF #

As-Tx Yr

Sub Cd

Int%

Reg Exmpt O/R

App #

Agr #

MODE: INQUIRY

REAL PROPERTY LEGAL DESCRIPTIONS

AUTO ROLL: OFF

Parcel # 390230 120451 0000

Line#	*----- Legal Descriptions -----*	Delete Code
1	TR IN NW DAF-BEG AT NW CDR-TH S 89 DEG 11'15" E ALG N LI	
2	1402.50 FT-TH S 01 DEG 03'15" W PAR WI W LI 526 FT TO TPOB-	
3	TH N 89 DEG 11'15" W 200 FT-TH S 01 DEG 30'15" W 100 FT-TH	
4	N 89 DEG 11'15" W 200 FT-TH S 01 DEG 03'15" 744.01 FT-TH S	
5	89 DEG 11'15" E 200 FT-TH S 01 DEG 03'15" W 174.79 FT TO NLY	
6	R/W MARGIN OF DOUGLAS RD-TH N 56 DEG 39'06" E FOL SD NLY	
7	MARGIN 85.03 FT TO PT OF CURVATURE OF A CURVE TO LEFT WI	
8	RADIUS 3198 FT-TH NELY ALG SD CURVE-FOL SD NLY R/W MARGIN	
9	C/A 02 DEG 46'28" ARC 154.86 FT TO PT WH BEARS S 01 DEG 03'	
10	15" W FR TPOB-TH N 01 DEG 03'15" E 917.24 FT TO TPOB	